

06/24/2008 10:24 14353363030

SUMMIT CO

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Jun. 12. 2008 3:19PM Kellier Williams -435-649-0616

No. 8029 P. 2

# SCHOOL BOARD CANDIDATE FINANCIAL CAMPAIGN REPORT

The financial campaign law for school board candidates is in the Utah Code reference 20A-11-1301 through 20A-11-1305.

## RECEIVED

JUN 17 2008

SUMMIT COUNTY  
CLERK

to Kent Jones Summit County Clerk

Full Name of Candidate Anne L. Bransford

Street Address 2035 Lucky John Drive

City Park City, Utah # 060

Phone: Home 435-655-9577 Business \_\_\_\_\_

Office \_\_\_\_\_

Representative District 3

in the Park City School District

TOTALS FROM LAST REPORT + TOTALS FROM THIS REPORT = CUMULATIVE REPORT

1. Total contributions of donors who gave more than \$50.00 (from form "A" on page 2) \$ -0- \$ -0- \$ -0-

2. Aggregate total of contributions of \$50.00 or less \$ -0- \$ -0- \$ -0-

3. Total campaign expenses (from form "R" on page 3) \$ -0- \$ -0- \$ -0-

period beginning March 17, 2008 and ending June 12, 2008  
and that there are no bills or obligations outstanding and unpaid except as set forth in this report.

Date 6/12/08 Signed Anne L. Bransford

## Received

JUN 24 2008

Gary R. Herbert  
Lieutenant Governor